

Moral Behaviour  
**Internal Memo**  
Domain ECodynamics

**Behaviour** is what we **do**.

There is also what we are.

There is our state of **being**.

Forces converge upon us. Forces converge within us.

Some of those forces evolve immediate **responses**.

These immediate responses are possible

because so little of what we are is affected and involved in the responses.

We may even call immediate responses **reflective**.

These involve interactions at a surface or upon a surface.

This is a surface of self, our persona (the mask worn by a thespian, in Greece,

a frown or a smile, which is exaggerated - to be able to be seen in an amphitheatre,

at a great distance).

The persona is the defined self.

### Force: the agent of change

The function of any **force** is to yield **change**.

A force may act upon form or upon substance. A force may modify motion.

A force may transform, translocate, change posture, change state,

change the direction of motion, change the rate of motion, etc.

### Form bounds or defines

Think of how many words embody the term form: just a few -

formula, conform, inform, deform, reform, transform, uniform, formal, format.

Form involves surface and structure.

Surface is a statistical illusion.

Surface involves the temporal persistence

of charges in motion, defined motion, bounded motion,

somewhat cyclic motion, statistically combined.

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When we say "behaviour is what we do", we mean with the form  
and with the substance of our bodies.

There may be many things we feel or think  
regarding which we do nothing.

Stimulus-response observations tend to overlook the enormous span of time,  
the range of scales, and the diversity of combined stimuli.

A response is like a data reduction.

A response contains little of why we do, what we do, when we do it,  
to whom or for whom, where we do it.

Those issues involve intent.

Those issues involve why we seek enlightenment, enlightenment and liberation.