

## Exchanges Between ZPC and TEW, Oct. 26 – Dec. 02, 2005

----- Original Message -----

**From:** TW

**To:** [anaclysm@sympatico.ca](mailto:anaclysm@sympatico.ca)

**Sent:** Wednesday, October 26, 2005 10:02 AM

**Subject:** Consciousness Docs on ECOPhysics website - a few comments and questions

Dear Zee,

Thank you for your reply. I had not encountered Vedic Math principles before so will check into that. Seems to be a lot of knowledge in the Hindu systems but I've only read some of Madam Blavatsky's works so that's my only contact so far with those systems of thought.

You are the first person I've come across that finally will come out and state there is no such thing as a particle so I was quite tickled to see that. Wow, we sure chose to use some difficult paradigms to model our experiences over the last 100 years or so, haven't we! You know when I was in Electronics Engineering school I found I struggled in particle physics but excelled in optics and communications theory. Looking back on this I'm willing to bet that there was a subconscious rebellion against the paradigms used in teaching particle physics. To this day I've been drawn to sacred geometry, concepts of fractals and musical harmonics but I still have that same old resistance to some of the modeling done in Quantum physics and particle physics. There's something there that just doesn't feel right to me yet even though I know the constructs can be put to good use in every day living. Good thing is there are lots of new or resurrected concepts seeming to come back in to physics that I think have a good chance of helping us make a 'quantum leap' again in understanding (sorry for poor pun). It's all encouraging to me even though I have a pretty limited view of all of it. Your concept of how Planck's constant relates to our experience is a new angle and one I must contemplate.

Thanks again for taking time to address some of my questions. What you have written makes sense to me. I know it must be tiring to see the same questions asked over and over by many Understudies but I do appreciate your willingness to invest time in these answers.

I've ordered your books and look forward to discoveries and confirmations to be found there. Blessings to you both.

With Kind Regards,

TW

## Exchanges Between ZPC and TEW, Oct. 26 – Dec. 02, 2005

-----Original Message-----

**From:** Z P C [mailto:anaclysm@sympatico.ca]

**Sent:** Wednesday, October 26, 2005 11:51 AM

**To:** TW

**Subject:** Re: Consciousness Docs on ECOPhysics website - a few comments and questions

Dear TW:

Thank you for your thoughtful acknowledgement and for your order for my two books. In Anaclysm, I embody two basic directions of formative force in my life: scheme enlargement spans them both, but universal life becomes the trigger to transformation. The second is like an underlying current, prompting, urging, intuitive, disturbing . . . The near death experience of 1966 really did it!

I am familiar with the five different string theories and their compendium "M" theory, but I have been reading through the dialogue between Rod Johnson and David Wilcock. It is titled Sequential Physics. My own thinking and research gives me a kind of flanking sentiment to what they are exploring, but with a different flavour.

Dimensions are sequence providers. However, the intervals or the increments along the axis of at least some dimensions are not uniform, as in Cartesian Coordinates. Yet, they are using Cartesian Coordinates mathematically to try to map the patterns of the energy. That only provides confusion and distortion! What happens if instead you use an interval generating sequence like the Fibonacci Series? The interval between the numbers is a ratio!

Fractals don't need to limit themselves to only two interacting functions. You can have a pattern of feeding between a series of functions: function A yields a product plotted in function B, which yields a product plotted in function C, creating a three dimensional fractal pattern, using the two headed equals sign of interaction between each function.

My Ph.D. was in magnetics. I worked with high frequency, high voltage phenomena, extending the work of Tesla. I developed tuned grid, tuned plate generators. In the '60's, when I did this work, there were klystrons to provide a high switching rate (for high frequency), but they had a natural maximum. Instead, I used a Matchlet triode, but used a Litton glass lathe to open it up and replace the thermionic cathodes with field emission cathodes. Then, I could smooth out the electron optics between the cathode and the grid. I used sulphur hexafluoride as my insulating medium. My thesis was classified!

I am not sure how interesting or how relevant this work is, but I assumed that with what you reported, you would have some interest. Your friend, Zee

Exchanges Between ZPC and TEW, Oct. 26 – Dec. 02, 2005

**From:** TW

**To:** 'Z P C'

**Sent:** Thursday, November 03, 2005 2:13 AM

**Subject:** RE: Consciousness Docs on ECOPhysics website - a few comments and questions

I received your books on CD and have begun to read Anaclysm. My struggle will be to keep from forgoing all of my work to read through all of it :)

Thank you for the more in depth comments below. Your path of experience is exceedingly rich and interesting. There is much I can learn from interactions with you such as these but I want to be diligent in my efforts to keep the exchanges balanced by at least reading as many of your works as possible so I'm not asking questions that have already been answered.

I will say there is a strange but very pleasant comfort or familiarity that I feel when reading what you write. Perhaps those softly whispered questions that have periodically welled up within me throughout my short number of years have come from a similar wellspring to where yours originated.

I will comment a bit more after reading your two works on CD. Thanks again.

Kind Regards,

TW

-----Original Message-----

**From:** Z P C [mailto:anaclysm@sympatico.ca]

**Sent:** Thursday, November 03, 2005 11:29 AM

**To:** TW

**Subject:** Re: Consciousness Docs on ECOPhysics website - a few comments and questions

Dear TW:

Thank you for the comments.

For you to thoughtfully take the trouble to speak about your orientation and your personal policies is quite welcome.

...

Zee

## Exchanges Between ZPC and TEW, Oct. 26 – Dec. 02, 2005

----- Original Message -----

**From:** [TW](#)

**To:** 'Z P C'

**Sent:** Tuesday, November 08, 2005 1:49 AM

**Subject:** Some EcoCulture Status Questions

Dear Zee,

Thank you for passing on to me your reply to Lotta. I'm hungry to read these discourses so appreciate anything you want to forward my way.

now... with slight redirection of thread...

I recently read your posted EcoCulture business plan and most of the other posted documents in the EcoCulture folder. If you recall from one of my earlier messages, I am currently in the startup stages of working to help the Native American communities regain food sovereignty. This is a component of what I have been intuitively instructed to do (beginning with my experiences in Nov of 2002) as my life's work.

Food Sovereignty is one of the four parts of my Fifth World Lifeway project with my mission statement being "*Celebrating the circle of life by honoring the traditional Lifeways of Indigenous Peoples and working to bring forth knowledge of these Lifeways to all for the betterment of humanity.*" The other three parts are Teachings/Prophecy, Energy and Shelter.  
[www.fifthworldlifeway.com](http://www.fifthworldlifeway.com)

The Indigenous peoples understood EcoCulture in its advanced state but were forced through relocation and change to abandon much of their practices. Many Native Americans are obese and something like 20-30% have various stages of diabetes due to their primary food source being government commodity foods which seems to disagree with their genetics and generally is unhealthy starch/sugar, fat based food. Our family sponsors two Lakota families and one Navajo family so we know about this first hand.

The Native Americans do have a strong desire to regain food sovereignty and there are a number of initiatives underway to help there. I've made contact with a nationally known Nutritionist, Kibbe Conti who is from Pine Ridge and has been developing culturally specific nutritional programs (Suzanna, one of the Lakota women we sponsor is chief cook at the Pine Ridge medical center and works with Kibbe to develop the menus). I've also contacted Alicia Bell Sheeter of First Nations Development Institute who has been involved in developing a Food Sovereignty workbook and planner for the tribes to use to survey their current status.

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I observed that on the Pine Ridge reservation where our Lakota families live, there are a number of small towns separated by about 30 miles. It seems each town and surrounding area contains only a couple of thousand people at the most since their whole reservation has something like 26,000 people total. The small population concentrations would be ideal for the EcoCulture type growing concept.

Since the beginning of this investigation of Food Sovereignty I've been thinking that specialized Greenhouses and probably something like biodynamic organic farming are the answer here. In the last six months my intuitive sources have been constantly feeding me the word 'greenhouse' and 'hydroponics'. In fact on the weekend a friend sent me 'out of the blue' :) an article on stacked container hydroponic gardening in Florida.

The CEO of one of my technology customers, Peggy Shults, is a grant writer and her current business that I help her with is a grant processing business and she has offered to assist me in grant preparation should I find a good opportunity for that.

I'm highly interested in experimental Greenhouse technologies and my background in Electronics Engineering, Computer Programming and Farming suits the skill sets needed well. It seems the intuitive sources are nudging me none too gently into heavily investigating this area. So, it was no accident we have been connected for a number of reasons, I'm sure, and I feel it appropriate to inquire about where you ended up with your EcoCulture project and just to seek your opinion on whether you think some variation of your EcoCulture growing concepts might be a good fit for the Native Americans on the reservations.

Perhaps there is an opportunity for a grant to be put in place to set up and operate an experimental system or something. If you feel this subject merits further discussion then let me know your thoughts.

With Kind Regards,

TW

## Exchanges Between ZPC and TEW, Oct. 26 – Dec. 02, 2005

-----Original Message-----

**From:** Z P C [mailto:anaclysm@sympatico.ca]

**Sent:** Tuesday, November 08, 2005 10:36 AM

**To:** TW

**Subject:** Re: Some EcoCulture Status Questions

Dear TW:

Thank you for your thoughtful description of your care and concern. We have found ourselves in the midst of the Ojibwa first nation people and their similar plight.

First and foremost, what I experienced in my scale up attempts at controlled environment cropping (not a greenhouse, because I close the ventilation system) is that it requires a very extensive amount of learning about plant biology and plant physiology. I was in partnership with two Scottish Lords who both had degrees in agriculture from the Royal College of Agriculture at Cerinchester, in England. They had too much of a money only, money first orientation for me to be able to continue to combine efforts with them. I diverged in 1979.

We used a welded film covering, which was inflated with carbon dioxide. One layer of it was tinted with a dye from Holland, from Ten Horn. That dye converted ultraviolet light into a red able to be used for photosynthesis. Inside the inflated panel was a metallic coated web. This web could also be independently inflated to provide summer light intensity control (like the whitewash used in greenhouses) and also closed at night to contain heat. The carbon dioxide inflation diffused into the controlled environment cropping space to enrich the carbon dioxide level to 1300 parts per million. It also diffused outwardly to prevent breakdown of the film from oxidation.

The whole structure was engineered by Ove Arup (the engineers that did the Sydney Opera House), according to concepts I developed, as an architect. All covering was installed on the ground, then the structure climbed its own columns.

The panels were dielectrically welded. The automatic machines to make the covering panels were made by Flodin Industries, in Lysekil, Sweden. They still have the plans for them. The offices of Ove Arup that did the engineering is in Dundee, Scotland. Gislavaed, in Sweden made the covering vinyl.

We used Trane dehumidification equipment (which was altered to provide some air-conditioning) and capture the water given off by the leaves (5 to 6 times leaf weight per day). This we called Dew Drop water and we bottled it! The last time I did this I was growing a lot of cucumbers. That gave a flavour to the water.

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The cucumber plants grew at the rate of 15 inches per day, at the highest rate we achieved. There is a video of this, held by someone in Rochester, New York.

If this sound interesting, we can start by learning to sprout and eating the sprouts and or feeding the sprouts to goats or cows and using the unpasturized milk and cheese. Jennifer is a cheese maker. We can also combine it with aquaculture, raising tilapia (fish).

I look forward to your uptake on this. I believe in symbiotic ecology. This also affects the view of healing and health.

Warms,  
Zee

----- Original Message -----

**From:** TW

**To:** 'Z P C'

**Sent:** Thursday, November 10, 2005 1:45 PM

**Subject:** RE: unusual shift of subject

Dear Zee,

Ha! I enjoy your approach to life so much and the way you always look through the transient details to get to the core principles underneath. I've been extremely blessed already with the sharing you have done one-to-one with me and with your published materials.

It has been made apparent to me over the years that a sweet spot I have enjoyed (which I determine to be harmonious working with Spirit) is along the lines of 'system' building and social network building. In this role, I am rarely an expert or even what could be termed proficient in any one of the areas involved in the system or network but I have a gift of strong intuition/pattern sensing and do approach new ventures from the heart. From there, the Universe has assisted greatly to multiply and expand my energy expenditures (at least when I was attempting to serve others rather than self).

I have been very clearly guided thus - beginning with the Nov 2002 sessions and vision:

- Soon will come a time of great earth changes. Many will perish. Food will become scarce. There will be great migrations of people to new locations.
- Learn what you can with all possible vigor and speed about Hopi prophecy and teachings.
- Learn what you can about building and operating small, communal, self-sufficient communities.

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- Practice teaching others what you learn and learning by teaching
- Learn what you can about alternative energy techniques ('free energy' devices/methods)
- Learn what you can about growing food in controlled environments (Greenhouse concept) to include aquaculture as food source.
- Your near future will include establishing a small communal society in New Mexico specifically in the four corners area which will include work with specific small groups of Native Americans there. (Farmington area for example, has a lot of water)

Out of this, after consultations with -and directions from- Guidance, I have...

- Read every bit of material I can get my hands on regarding the Hopi and their teachings
- Read as much as possible on Prophecy, metaphysics, free energy, etc.
- Started the FifthWorldLifeway website with intention to establish a non-profit venture to support the mission statement there
- Adopted two Lakota families and one Navajo family to be able to begin to give immediately to the Native Americans and better understand hearts and minds of these cultures.
- Made contact with those Native Americans engaged in food sovereignty programs
- Moved to 5 acre place and begin to experiment with gardening utilizing Findhorn and Perelandra communication techniques.
- Studied a fair amount of information on Internet and CD books regarding the establishment of communal groups and the pitfalls and drawback with various models that have failed. I have made multiple visits to a small communal group in Southern Missouri to work with their founder in understanding how they started and how they operate.
- Work daily to live/practice the teachings I read and to work to develop Buddhist mindfulness in order to take responsibility for all my thoughts and actions and learn from where they spring.
- Have become involved in local Russian community and Russian church organization (this has turned out to be a wonderful experience/model for multi-cultural cooperation which I'm sure will have an effect later when working with Native Americans more directly).

I have read all of David's series of information and I see the point you are making that time is short and the long route of soil based organic farming is not going to cut it with what will occur and is already occurring. Perhaps I stray from the path by not putting enough confidence in what has already been given me regarding upcoming changes. I don't have any desire to learn by repeating other's mistakes or even to learn in the slow conventional way because time is too short.

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I am probing around based on intuitive urges looking for patterns and connections to present themselves that can be followed in cooperative flow with Spirit -understanding that the egoic 'I' cannot undertake these things using the power of Self and still serve effectively.

Intuitive guidance prompted me to contact you and perhaps part of it is for you to point out paths already trodden, experiments already experimented. I know I want to be very respectful of your time and energy in communication and feel honored with the time you have taken with me already :) I see that pretty much you have already completed all of the things on my list of to do's above so I suppose I'm just probing here and there to see what Spirit might have in mind for our contact and to see where your interests currently lie and to find out if there is any way that I can serve you while simultaneously following the instructions that have been given to me. My curiosity is voracious, perhaps to a fault - so I must act with restraint in our conversations and you must honor me by reigning me in when I'm taxing a thread too much.

Perhaps it is possible for me to purchase some of these course materials or something to self educate myself in what has already been learned and accomplished regarding closed cropping/Greenhouse growing?

P.S. I'm on page 83 of What Life Is, enjoying it immensely, and am dying to ask a few questions after finishing both books :)

Thanks again for your reply.

Sincerely,

TW

----- Original Message -----

**From:** TW

**To:** 'Z P C'

**Sent:** Thursday, November 10, 2005 1:54 AM

**Subject:** RE: Some EcoCulture Status Questions

Dear Zee,

Sounds like the controlled environment cropping concept is highly technical and requires very specific materials yet it sounds quite intriguing. Since you have mentioned twice now that it requires extensive amount of learning about plant biology and plant physiology then that must be a significant challenge as well and perhaps a barrier to entry.

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I'm a big fan of Permaculture type concepts that you mention because Nature operates that way and as you say in your writings all things work together in cooperation to make more connections more appropriately so to be harmonious we need to design and build that way as well.

I see a number of needs for varieties of growing systems for the small community or individual gardener.

- Traditional soil organic gardening and farming. Need education and regional/cultural methods here for Native Americans. Perhaps also need transportation of product, and/or processing stations for freezing/canning.

- Greenhouse: A low cost individual user kit that's perhaps based off of tent type technology with easy to erect system using perhaps fiberglass rods and is designed to be of size for single family to grow some vegetables such as lettuce, cucumbers and tomatoes in a protected environment.

- Community size greenhouse(s) for centralized location in small town, operated by local townspeople and produces food for local townspeople to consume and perhaps on a larger scale for freezing/canning and distribution to others.

- The Native Americans seem to have drifted into two camps as I'm sure you are aware - Traditionals and 'Progressives'. The first group tending to hold to more traditional approaches to living and second group adopts most modern approaches. To me, in a growing/farming system of any kind we would want to make comfortable the possibility for ceremonial activities and interaction with plant energies during the growing and production of the food. Our scientific approach to growing food has done some marvellous things yet the Hopi can produce a good green crop of corn in the desert sand with almost no rain by singing to the plants –

so to me the technology is in reality a labor savings device for mass production and a tool/crutch for us to use because we are no longer spiritually developed in our modern society and for the most part can't grow things well any other way. It seems a good approach could combine both technology and opportunity for spiritual approaches which would strike a balance.

>>If this sounds interesting, we can start by learning to sprout and eating the sprouts and or feeding the sprouts to goats or cows and using the unpasteurized milk and cheese. Jennifer is a cheese maker. We can also combine it with aquaculture, raising tilapia (fish).

[TEW: As you mention in your writing in the quote by Goethe, if I jump in with enthusiasm and start then the Universe will assist :)

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So I want to at least start a number of small personal projects to learn while continuing to work on the bigger ideas. I've considered aquaculture too and bought some books on it and tried to find a place to live with a water source on it but wasn't able to swing that. This place would support a small pond if I built one. I read about the concept of a greenhouse that incorporates a fish tank/pond for thermal stability, humidity and for the cooperation of multiple elements working together in compliment of each other.

I've done some traditional soil organic gardening but I have not done any Greenhouse gardening personally or hydroponic gardening so I want to experiment with both of those as soon as I can. Here at my place I have a 40' x 60' enclosed barn, partially insulated with concrete floor that's mostly empty. There is water and electricity there. Inside the barn is a finished 10x10 room that's got heat and lights and easy access to water. The back of the barn extended about 20' and is open to the South so sheltered. I was thinking I should be able to do some experimenting with hydroponic gardening with this resource.

I saw on your website some information - 'Christine MacKenzie memorial kit'. That's an interesting concept to me because sometimes something very simple would be a good thing for the Indians to start with since it doesn't take a lot of cost or resources to get started with. I might like to build one of these setups and try it out as well if there were more details available. It has a statement at the bottom - diagrams and further instructions to follow - not in original text so perhaps there is additional information on how to construct this device.

Yes, I'd be interested in learning to sprout since that's a good skill not only to eat sprouts but also to get starter things going to transplant in the gardens. I see you have a document with some information on building a sprouting chamber on your website. I wasn't sure I visualized what this setup looked like without a drawing. The parabolic reflector was new and interesting.

I've already played around with Sonic Bloom music some and I read in Peter Tompkins 'Secrets of the Soil' I think it was that birdsong actually helps open the stomata on the leaves of plants and helps them grow more rapidly due to the frequency and intensities the birds produce in Spring (I wouldn't be surprised at all if the songs the Hopi sing have harmonics in them that do the same thing with the corn.)

I'm also checking in to a local greenhouse here to see if I can perhaps volunteer some time there to learn a bit of their view of a commercial operation.

With Kind Regards,

TW

## Exchanges Between ZPC and TEW, Oct. 26 – Dec. 02, 2005

-----Original Message-----

**From:** Z P C [mailto:anaclysm@sympatico.ca]  
**Sent:** Thursday, November 10, 2005 10:33 AM  
**To:** TW  
**Subject:** unusual shift of subject

Dear TW:

Rather than take on the series of issues you present, I am going to address another subject: context!

Have you read the three volumes of David Wilcock's writings that are posted at Ascension 2000 for free downloading? In particular, the third text:

- 1) Shift of The Ages
- 2) The Science of Oneness
- 3) The Divine Cosmos

In chapter 8 of the third volume, he discusses the change in the sun's magnetic energy level, since 1901, 230%. He recites the changes that are occurring in every one of the planets in the solar system.

Conventional agriculture is less and less feasible, as we continuously increase the sun's energy level and have more and more turbulent weather. The year of threshold intensities is 2012. That is not too far away. We face very high wind levels, very high precipitation intensities and erratic solar energy levels.

I began, in 1973, to develop the controlled environment cropping system. I started with seven small 8.5 ft X 12.5 ft greenhouses. I changed the glazing in those greenhouses and closed the ventilation. I grew four levels of crops in those greenhouses, using supplementary lighting.

The price of oil had just escalated. Scotland lost its whole greenhouse industry, due to the cost of oil. I was replacing that industry with feasible cropping efficiencies. The value of the crops was high, because I could vary the time of year for flowering, setting and ripening. I could obtain three or more crops per year, using auxiliary lighting (chronochrome). We have some of those fixtures, still in our basement, right now. We accelerated sprouting. We reduced the space per plant, per stage of growth. We used hexagonal close pack planting patterns.

This has all been researched to a very high degree.

Of course, you are free to duplicate my mistakes, but I would spare you that. Agriculture is not really feasible now! We have come to the point of needing a symbiotic ecology in our cropping.

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We chose to live where we are because we are in the midst of 4,000 lakes, in a 50 mile radius. We have operated an aquaculture facility, raising tilapia. We doubled the biomass of the aquatic plants every 23 days. We converted human waste into pipeline quality methane in as few as 2.5 hours. We have thousands of pages of course material, already published and taught, approved by the Ministry of Universities and Colleges, in Ontario (and paid for, at one time). We taught 13 courses.

We produced one square meter of cropping space in 25 seconds, with the automated equipment we had. Greed and ignorance destroyed it and prevents it from happening now.

Have what you use and use what you have. I turn 70 years old, in a few weeks. I have a wonderful marriage. I write, every day. I share with my fabulous wife, in sessions we have, every day. I share with such as you, by e-mails. I now cast my attention upon a much larger scheme. No more faith in the means, rather, faith in the source.

I hope you are interested in that undertaking.

Your friend,  
Zee

-----Original Message-----

**From:** Z P C [mailto:anaclysm@sympatico.ca]  
**Sent:** Friday, November 11, 2005 10:40 AM  
**To:** TW  
**Subject:** Re: allies and sprouting

Dear TW:

Thank you for your very thoughtful and detailed inventory of undertakings.

...

Start with sprouting and understanding germination. Obtain some pure cotton cheesecloth. Obtain the largest embroidery hoop you can find. Put the cheesecloth in the embroidery hoop. Obtain a Sunbeam humidifier (the kind with a spinning cone). Obtain some barley seeds. Obtain a four foot fluorescent lighting fixture. I will send a photo of the kind we have. Perhaps we could send you one from here. Obtain a high frequency ballast for four foot fluorescent tubes. Obtain Agro Lights (formerly made by Westinghouse but bought out by Phillips). Obtain some blue fluorescent tubes. Combine these in a ratio of 3 to 1 Agro Lights to blue. Obtain the kind of a clock used to control street lights, which have a progression built in.

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I used a large polycarbonate "jar". I took a sound parabola (with a hole in the centre) and put it on top of the polycarbonate jar. I sat the humidifier cone down through the hole in the parabola. I used a chemistry rack and clamps to hold the embroidery hoop over the humidifier. The lighting fixture goes over the embroidery hoop, with a tent surrounding the whole structure. I can send some photographs of this assembly. The lighting fixture is situated 8.75 inches above the seeds. As they grow, move the lighting fixture up.

When you get that together, I can inform you about the number of hours for each step in the process. I was feeding this to semental cows.

How's that for a beginning?

Warms,  
Zee

----- Original Message -----

**From:** TW  
**To:** 'Z P C'  
**Sent:** Sunday, November 13, 2005 10:09 PM  
**Subject:** RE: allies and sprouting

Dear Zee,

Thank you for the thoughtful reply.

...

I'll get to work acquiring the parts for sprouting and when I have obtained them then a photo or drawing may be useful to assist in construction.

With Kind Regards,

TW

----- Original Message -----

**From:** TW  
**To:** [anaclysm@sympatico.ca](mailto:anaclysm@sympatico.ca)  
**Sent:** Sunday, November 13, 2005 10:23 PM  
**Subject:** Two links that may be of interest

Dear Zee,

Here are a couple of links to some things that caught by eye. They may be of interest to you if you haven't seen them yet.

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[TEW: This seems to back up the point you made in your book that Nature loves diversity and that diversity is a sign of growth, while similarity/sameness is a sign of stagnation. The warning here should not surprise us, I guess.]

Planet's Wildlife Growing More Alike, Experts Warn

[http://news.nationalgeographic.com/news/2005/11/1111\\_051111\\_globalization.html](http://news.nationalgeographic.com/news/2005/11/1111_051111_globalization.html)

[TEW: I don't know if you have seen this material before or not but I came across it again so thought I'd pass a link on. It's intriguing material because this Ananda also had/has a 'Source' supplying channelled information since about 1990 and a lot of the writing reminds me of that of David Wilcock (or perhaps David Wilcock + Dan Winter).

I saw David Wilcock write some notes of dismissal regarding this work on asc2K but his seemed to be the comments of a busy person not wanting to fully investigate the 'competitive' information, so not sure what to make of that. I intuitively like the sacred geometry + fractal concepts found in these works. Anyway I pass it on in case there is something of interest here.]

<http://phoenix.akasha.de/~aton/NU.html>

<http://phoenix.akasha.de/~aton> (other links at top of page)

Sincerely,

TW

----- Original Message -----

**From:** TW

**To:** [anaclysm@sympatico.ca](mailto:anaclysm@sympatico.ca)

**Sent:** Saturday, November 19, 2005 9:40 PM

**Subject:** Graduation contemplation

Dear Zee,

I've been writing to a friend recently on the topic of transformation from fourth to fifth world and there is a question that's been sitting in the back of my mind for a while that I haven't been able to fully resolve so I thought I might ask your opinion on it if it isn't an imposition.

The question is this: What is the standard or measuring stick by which graduation for a STO person will be measured. How is this judgment made?

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My background of studies leads me to think that any judgment or measure would have to be made based on the development of the individual based on choices the individual has made. It seems it should be available to all no matter what system of belief is used as a tool. In addition it seems that it has to be an energy based determination that is based on resonance and sacred geometry somehow.

In Carla's channelling, Ra stated that requirement for graduation from 3rd to 4th dimension was to be 51% service to others and I think it was 95 % service to self for that polarity harvest. - So why is this number 51% and not 50.1 or some other number. How is this 51% determination made? What is it based on and how is it measured? Is it some count of deeds in service to others v.s. deeds in service to self? Is it an energy measurement of Crown Chakra which reports an aggregate status of all deeds for all time?

In the Christian system that I grew up in it is taught that the only requirement is the belief and personal embracing of the concept of perfect sacrifice of Christ. In a number of places in the New Testament it is said that for eternal life there is to be belief in Christ.

Now, I did a lot of thinking about what the 'Salvation' experience might really be in the context of a much larger scheme I've discovered by reading material on other religions and systems outside of Christianity. Since it does seem that a Christian person's 'salvation' experience is often a life changing experience then I observe that there must be something that does truly happen.

One of the most fascinating things to me is the concept of Chakras and the energy flows there being directly related to Spiritual evolution or development. It seems that since we are energy beings that this system might be the ideal one to evaluate an entity's progress because it is an impartial evaluation based only on the development of the individual. This is of course mentioned in many channelled writings and ancient teachings so this is not an original thought but I did try to relate the Chakra concepts to what might be considered the Christian conversion to see if perhaps that could be a bridge concept and one that could help align the Christian person in such a way as to improve the possibilities for graduation.

So, let me explain my thoughts here. The Salvation experience seems to have a ritual to it or a formula. I've pondered through this formula to see if I could bridge the concept with the concept of balancing Chakras and this is what I roughly came up with so far.

**Formula Step #1 - Recognizing that I'm a hopeless sinner in need of redemption.**

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Here we are acknowledging that we have energy center blockages due to beliefs of separation (sin) re-enforcing the belief that we are separate from our Creator (sinful) and need to re-unite. We are also in a sense saying we may not have yet chosen to work in a straightforward way to achieve either a positive or a negative energy center polarity since the separation beliefs make that non-useful anyway (we have given control of life to the Ego since we don't consciously recognize or find our self worthy to connect with Spirit consciously). Now metaphysics concepts would say that it's not possible to truly be separate from the Creator for we are the essence of the Creator as is all of Creation for All Is One but we can certainly hold the belief/ apparent illusion that we are separate and so we certainly will be because not only will we block ourselves from the possibility of activating and balancing the Chakras to connect with Christ consciousness but we will also firmly avoid the paradigm that says that's possible to do in the first place.

### **Formula Step #2 - Must believe in Jesus Christ and that he came to earth, died as substitute to appease God, and rose again**

Now because of the default setup of being veiled upon incarnation and the belief system of #1, we have to have some way to get on the road again because we may be completely blocked. Could it be that what Jesus Christ did was to come and establish himself as a legitimate proxy so people (especially Jews) stuck in the belief paradigm of separation from the Creator with no hope would have a way through belief in Him and transference to balance the energy centers up through the Heart Chakra all in one-fell swoop? If so, then it's a brilliant concept. So finally we would have a sort of autopilot system of sorts that Jesus Christ introduced that is quite effective especially for those folks like the Jews and others whose natural religious paradigm they are born in is not that conducive to progress towards remembering/acknowledging/unifying with Christ Consciousness.

Note: To me, the book of James seems to be addressing the concept of personal responsibility along the path I'm speaking of with both faith and works required (service to others path requires it for balancing the Chakras). The 'works' in this case not being Ego based works (not of works lest any man, i.e. ego or personality shell, should boast but heart based works which actually means work originating from Spirit within for the good of others.

### **Formula Step #3 - Praying to confess and ask forgiveness for my sins.**

So here what we would see is an acknowledgment of the various belief system energy system blocks and a conceptual attempt to transfer accumulated 'wrongdoing' to Christ while at the same time this transference is actually allowing self-forgiveness or removal of the blocks due to a change of tightly held beliefs of separation and unworthiness (even subconscious ones).

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This could then produce a huge transformation in a person's life and even healing as well as the energy systems are modified, blockages are cleared and a person's spiritual resonant frequency dramatically rises.

### **Formula Step #4 - Must accept Christ into my heart**

Now in the final step, the initiate has through faith, confession (and forgiveness) changed the belief system of separation and removed the energy blocks of Chakras #1 - #3 and now is opening up, humbling, and surrendering and inviting a Christ Consciousness connection all of which activates the Heart Chakra. This leaves the initiate then in the position of being ready through will and deed to open the throat Chakra to clear the way for Indigo work.

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Now, if I am anywhere close to being on track with this concept then it should be possible to say the common denominator of importance is the unblocking and balancing of the Chakras and the evaluation of spiritual progress comes from viewing the energy signature from the crown chakra perhaps which would be an unbiased display of uniqueness in development. From this then we could look for a common thread in all systems of belief and religious systems to see how the various teachings, concepts, and ceremonies found there prepare the initiate to unblock and balance the Chakras and improve the crown Chakra signature.

I would be delighted to hear your thoughts on my question and any comments on my ponderings on Christianity. It seems these are some of the most critically important concepts to get a handle on if we are indeed rapidly approaching a Harvest opportunity.

Sincerely,

TW

-----Original Message-----

**From:** Z P C [mailto:anaclysm@sympatico.ca]

**Sent:** Sunday, November 20, 2005 1:14 PM

**To:** TW

**Subject:** Re: Graduation contemplation, an excellent formulation of questions

Dear TW:

First, a kind of preface, prologue or introduction:

In a Tibetan diagram, there is, in the centre, a pig, a snake and a chicken.

## Exchanges Between ZPC and TEW, Oct. 26 – Dec. 02, 2005

This stands for greed, fear and ignorance.

I would contract this to say what is said in gnostic teachings:

Self is the only sin!

Greed is a kind of fear. There is a belief associated with this fear, faith in the means versus faith in the source.

The fundamental choice is one of closure.

We seek to know what happens as a result of "our" efforts.

We begin to believe that it is "our" health, "our" strength, "our" energy, "our" efforts. Not so! We are not the creators of the order we inherit, as an opportunity and as an investment. We are universal functionaries.

We commence conditionally dispensing "our" efforts, in exchange for "our" needs. This is an ego derived pattern. We need to have an edgeless self.

This communication is only the flow of the understanding, the values, the functioning, of that part of us inside of your skin, with that part of us inside of my skin.

We need to be skilful givers. We don't want to contribute to the delinquency of others by shielding them from the consequences of poor choices, which could grant them an elimination of the need to change. That gives them no feed back. Indiscriminate giving, out of a sense of guilt and self bounding only create a codependency.

We need to realize, nothing we have ever done, nothing we have ever been, disqualifies us. It only qualifies us, by showing us how things work. We get to explore. We are creators, being created. Creation is not complete! From the beginning of creation, it was the intent to relate more, to more, more extensively and more appropriately. Our substrate of creation needs to be extendable. We are deputy creators. We need to create with utmost morality. We need to be open, allowing, yielding, accepting and receptive.

We need to be white light seekers. If, in meditation, I attempt to take what I am and propel it towards or to a bright white light source, I am pushed away. I can only muster what I call a seed of beauty, a concentration of the best of what I am and the best I can idealize and submit that to the white light. I must open myself to that emanation. I must yield, I must allow, I must receive and accept the shining emanation. I must let it change me, attune me. Then, I am able to move towards it. As I move towards it, the light becomes more intense and piercing. I must continue and enlarge the transformation. Sometimes, there is a light from within me that is more excellently patterned than the light flowing to and towards, me. They must open, allow, yield, receive and accept that light from within me. That is what is happening between us, between you and me, right now.

I will now respond interlinearly to your issues.

## Exchanges Between ZPC and TEW, Oct. 26 – Dec. 02, 2005

----- Original Message -----

**From:** TW

**To:** [anaclysm@sympatico.ca](mailto:anaclysm@sympatico.ca)

**Sent:** Saturday, November 19, 2005 9:40 PM

**Subject:** Graduation contemplation

Dear Zee,

I've been writing to a friend recently on the topic of transformation from fourth to fifth world and there is a question that's been sitting in the back of my mind for a while that I haven't been able to fully resolve so I thought I might ask your opinion on it if it isn't an imposition.

The question is this: What is the standard or measuring stick by which graduation for a STO person will be measured. How is this judgment made?

**Everything is made of consciousness. Consciousness is the coemissive fundamental. There are self referencing emanations and other than self emanations, emitted simultaneously. They return to a comparator structure, called the assemblage point. This is what makes knowing by connection possible. We choose whether we edit the pattern and energy in our environment or whether we edit the pattern and energy within ourselves. We are a processing centre. We work towards relating more, to more, more extensively and more appropriately.**

**If, alternatively, we choose to always dominate and to control our environment, to make that environment conform to the pattern and energy within us, if we choose to furnish the highly defined, alienated and isolated self, with conditioned exchanges, we are following a path of service to self. We face an abrupt future, when we find it is not extendable, when we are forced to open to the challenges of a larger scheme.**

My background of studies leads me to think that any judgment or measure would have to be made based on the development of the individual based on choices the individual has made. It seems it should be available to all no matter what system of belief is used as a tool. In addition it seems that it has to be an energy based determination that is based on resonance and sacred geometry somehow.

**The platonic solids have apices, edges and faces. The apices (issuing lines) and edges (issuing bands) are cathodic and emissive. The faces (receiving streams) are anodic and absorptive. There is a constant and continuous flux and flow or contraction and expansion, to the zero point energy field and from the zero point energy field.**

## Exchanges Between ZPC and TEW, Oct. 26 – Dec. 02, 2005

In Carla's channelling, Ra stated that requirement for graduation from 3rd to 4th dimension was to be 51% service to others and I think it was 95 % service to self for that polarity harvest. - So why is this number 51% and not 50.1 or some other number. How is this 51% determination made? What is it based on and how is it measured? Is it some count of deeds in service to others v.s. deeds in service to self? Is it an energy measurement of Crown Chakra which reports an aggregate status of all deeds for all time?

**There is a balancing of the coemissive flux. Dependent upon the system size, determinant pattern is possible, as long as the disbalance isn't greater than about 16%.**

*Hi TW, Zee got interrupted at this point, but he wanted me to send it as is. I'm sure he'll continue, probably tomorrow. Jennifer*

{ the remaining portion of this repeated e-mail, has been omitted }

Sincerely,

TW

----- Original Message -----

**From:** TW

**To:** [anaclysm@sympatico.ca](mailto:anaclysm@sympatico.ca)

**Sent:** Wednesday, November 23, 2005 1:27 PM

**Subject:** Question regarding statements of Jesus regarding Eternal Life

Dear Zee,

Since you mentioned earlier in an Asc2K post that you had spent quite a bit of time contemplating the Christian systems of belief and had occasion to evaluate some of the Nag Hammadi writings, then I would respectfully submit a question that's been on my mind to you to see if you might have some comments to offer.

In the KJV traditional Christian teachings we see Jesus asked on several occasions how someone might obtain Eternal Life. On other occasions we see Jesus speaking of 'The Kingdom of Heaven' and we see recorded a time the Pharisees asked when the Kingdom of Heaven would come and Jesus answered that it would not be seen here or there but is 'within'.

Now, with the discoveries of the Nag Hammadi library of texts and the number of statements Jesus made in the KJV of the Bible about certain mysteries being withheld from the masses and given to the Disciples/Apostles we do seem to see some support for a Gnostic tradition or understanding of the scripture.

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To me, a Gnostic understanding of the scriptures aligns the pattern of the work of Jesus much better with Indigenous and ancient traditions of the work or path of an Initiate toward a conscious connection with All That Is where, once established, the Initiate could then be said to be living/working consciously in both the world of Spirit and the Physical world.

In a number of Metaphysical teachings it is said that upon incarnation we enter the world of space/time and upon leaving the incarnation we change focus to a world of time/space or perhaps timelessness.

My intuitive feeling is that what Jesus spoke of as Eternal Life may not be equivalent to what he spoke of as 'The Kingdom of Heaven' but may be rather an aspect or component of same.

It almost seems like there are two different but related threads of thought in KJV of scripture for the path or responsibility of the Student/Initiate in attaining Eternal Life and/or entering The Kingdom of Heaven.

In Hebrews we see the verse as it is given to man once to die but after this the judgment. This appears to be at the minimum speaking of a life review following the shift away from physical life expression into time/space and at the maximum speaking that there is only a single physical incarnation allowed. Systems of belief outside of Christianity seem to support the concept of cycles of incarnations and it seems that Nature also demonstrates growth through cycles. You have written that cycles are an important part of our reality.

Would you care to comment on the term 'Eternal Life' and what you observe may be implied by this term and how it may compare, contrast, or support the concept of 'The Kingdom of Heaven'?

Sincerely,

TW

----- Original Message -----

**From:** TW

**To:** [anaclysm@sympatico.ca](mailto:anaclysm@sympatico.ca)

**Sent:** Wednesday, November 23, 2005 5:08 PM

**Subject:** The Manifestation of Material Reality in the Hopi View

Dear Zee,

I came across this information today and I see this author constructed a pretty good summary of what I was telling you I read in the book by Benjamin Whorf (a Linguist that studied the Hopi language).

Since you seemed interested in this, I thought I would pass it on.

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[An Excerpt from this material

<http://www.rainbowbody.net/Finalempire/FEchap13.htm>]

### **From the Unseen to the Seen: The Manifestation of Material Reality in the Hopi View**

We picture reality and its meaning through language. The inspection of the languages of different cultures reveal that each lives in radically different worlds.

The semanticist Stuart Chase says, "There is no one metaphysical pool of universal thought. Speakers of different languages see the Cosmos differently, evaluate it differently, sometimes not by much, sometimes widely. Thinking is relative to the language learned." The languages of the worldwide materialist empire, which are generally Indo-European languages, contain world pictures. They contain specifications of what a human is and contain specifications of what each human should aspire to become, in a linear manner. All of these word images are conditioning agents of the worldview held by the culture of empire.

On the other hand, the Hopi belong to a loose language group called Uto-Aztec. Their language reveals a world that is much different than our own and to show the contrast, their language is closer to the concepts in Einstein's Theory of Relativity. According to some physicists, the Hopi language could have been used to express Einstein's theory that at present can only be fully described in mathematics.

Because this whole matter of linearity and linear increase as a cultural fundamental is so important it is productive to contrast the Hopi view with the one in our own heads. All humans are involved with the concept of time, or duration. One type of time is psychological time, which the Hopi would emphasize. This is duration as we experience it in consciousness, our conscious experience of what was and what is now. All of us have experienced altered states of consciousness to some degree and know that our experience of duration changes according to our level of concentration and other factors. The other concept of time is actually measurement. When we look at a watch we are looking at a measurement of cosmic movement. The circulation of our planet around the sun is divided into months, weeks, days, hours, minutes, seconds and so forth. The time on the watch face is not psychological time but the measurement of distance- the earth's travel and thus often, is not the time that we experience.

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To the Hopi, there is the reality of the Here and Now manifest material world and then there is the unseen, not yet manifest reality from whence this present world came. In this part especially, the Hopi view reflects the basic pattern of our ancient cultural view that the material world is manifest from an unseen spiritual world with which we can be in communication and which we can influence according to our thought and behavior. Philosophy students will remember Plato's Idealism. This is a refined reflection of the view that was general in Natural culture. In Plato's view the material world with all of its forms is a more or less imperfect reflection of perfect ideas of form held in unmanifest dimensions of Being.

In any language into which this document could be successfully translated, there will be the concept of linear time. There will be past, present and future. This is the very psychological cornerstone of the myth of linear increase. Nonetheless in the linear time that is measured by distance of planetary travel, the earth doesn't really go anywhere but around in circles. Our mental appreciation of "time" that we gained from that measurement is turned into a linear progression that we think of mentally as starting in the remote past and moving through to a remote future in a linear manner.

Benjamin Lee Whorf, one of the early scholars of linguistics, examined the Hopi language intensely. He describes what he discovered of Hopi metaphysics:

"The metaphysics underlying our own language, thinking, and modern culture (I speak not of the recent and quite different relativity metaphysics of modern science) imposes upon the universe two grand COSMIC FORMS, space and time; static three-dimensional infinite space, and kinetic one-dimensional uniformly and perpetually flowing time—two utterly separate and unconnected aspects of reality (according to this familiar way of thinking). The flowing realm of time is, in turn, the subject of a threefold division: past, present and future.

"The Hopi metaphysics also has its cosmic forms comparable to these in scale and scope. What are they? It imposes upon the universe two grand cosmic forms, which as a first approximation in terminology we may call MANIFESTED and MANIFESTING (or, UNMANIFEST) or, again, OBJECTIVE and SUBJECTIVE. The objective or manifested comprises all that is or has been accessible to the senses, the historical physical universe, in fact, with no attempt to distinguish between present and past, but excluding everything that we call future. The subjective or manifesting comprises all that we call future, BUT NOT MERELY THIS; it includes equally and indistinguishably all that we call mental—everything that appears or exists in the mind, or, as the Hopi would prefer to say, in the HEART, not only the heart of man,

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but the heart of animals, plants, and things, and behind and within all forms and appearances of nature in the heart of nature, and by an implication

and extension which has been felt by more than one anthropologist, yet would hardly ever be spoken of by a Hopi himself, so charged is the idea with religious and magical awesomeness, in the very heart of the Cosmos itself. The subjective realm (subjective from our viewpoint, but intensely real and quivering with life, power, and potency to the Hopi) embraces not only our FUTURE, much of which the Hopi regards as more or less predestined in essence if not in exact form, but also all mentality, intellection, and emotion, the essence and typical form of which is the striving of purposeful desire, intelligent in character, toward manifestation—a manifestation which is much resisted and delayed, but in some form or other is inevitable. It is the realm of expectancy, of desire and purpose, of vitalizing life, of efficient causes, of thought thinking itself out from an inner realm (the Hopian Heart) into manifestation.

It is in a dynamic state, yet not a state of motion—it is not advancing toward us out of a future, but ALREADY WITH US in vital and mental form, and its dynamism is at work in the field of eventuating or manifesting, evolving without motion from the subjective by degrees to a result which is the objective."<sup>12</sup>

The world of the Hopi is manifest or unmanifest. The manifest is that which has been "made", "solidified." That which is not yet "made" nonetheless exists in potential, in a world that is yet to work itself out into the objective "hardness" of this objective world. The Hopis in their effort to maintain the "balance" of the world, "work" on the inner subjective in the Kivas. Later, they will do the same in the elaborate ceremonials in the village plazas. They do this in order to "help" that which will become "made" in the objective world. A fundamental understanding of Hopi, and generally most Natural cultures, is that each person and tribe are conscious participants in the consciousness of the whole world. Thus the thinking, intention and balance of each person and tribe has an effect on the balance of the life of the whole. This is one of the aspects of what the Hopi mean when they say they are keeping the world in balance. The meaning of this statement is not that they are keeping the north and south poles in their places. The statement is a simplification of a vast complex of meanings involved with the balances and manifestation of life.

## Exchanges Between ZPC and TEW, Oct. 26 – Dec. 02, 2005

-----Original Message-----

**From:** Z P C [mailto:anaclysm@sympatico.ca]

**Sent:** Thursday, November 24, 2005 12:09 PM

**To:** TW

**Subject:** Re: Question regarding statements of Jesus regarding Eternal Life

Dear TW:

Another thoughtfully formulated series of questions.

I learned Greek.

I use the Nestle - Aland Greek text. I used to use Westcott and Hort and Alexander Souter's Greek text, but I prefer Nestle - Aland (better critical notation). Bacon did a good job of English polishing of the 30 translators (see the book *The Learned Men*) of the King James Version, but he began with a text formulated in the fourth century, at the behest of Constantine. You could benefit by having a copy of Young's Analytical Concordance. It shows the Greek derivation of the English text.

The term "kingdom of heaven" is *bascilia tou ouranou* (an anglicised version of the Greek words). It means the dominion of the heavenly scheme. I embody the concept in the lecture series *Far Field Contribution to Consciousness*.

It comes from not giving all of one's attention to the prominent local star and the reflected light of that star. It amounts to not telling too much of the universe to shut up.

There are two basic techniques to reversing the overwhelming impact of a word made world:

- 1) hemispheric synchronization
- 2) Zen meditation

The Monroe Institute and Zygon both have CD's that help with hemispheric synchronization. It leads to out of the body explorations.

I studies with the people from *Riatachacei* (a Japanese word).

One learns to stop talking in one's head.

It is the pursuit of thusness and suchness.

We have a part of the brain called the sylvan fissure (just over the right ear) that provides the input for the dominion of the celestial scheme. I have a script: *Advanced Deep Relaxation Orientation* that takes 52 minutes for audio monitoring. You can also follow the written text or examine them separately. I then offer the CD's of the meditation technique. They are all mentioned at the *ecophysics ads*.

You could benefit by reading a series of books by Stewart and Betty White, published in the 1930's. The really intense book, that gets to the point, is *The Unobstructed Universe*.

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We are in the midst of eternity, right now.

In order to learn about what happens after death and before re-birth, see the books by Michael Newton:

- 1) Journey of Souls
- 2) Destiny of Souls

In 1966, I began to remember other lifetimes. When I was 7 years old, I had my first out of the body experience. Ingo Swann is the source of the protocols for remote viewing (of the heavenly scheme), but he doesn't target the scheme about which Jesus spoke.

In a sense, one need to be both educated, by means of this library of references I have mentioned and trained. That takes the kind of experience I have been offering since July of '67.

That should get you going. Thanks for the good questions.

Love, your friend,  
Zee

----- Original Message -----

**From:** TW

**To:** 'Z P C'

**Sent:** Saturday, November 26, 2005 10:56 PM

**Subject:** RE: Question regarding statements of Jesus regarding Eternal Life

Thank you for your reply. I have understood the guided direction of your comments :)

Kind Regards,

TW

**From:** TW

**To:** [anaclysm@sympatico.ca](mailto:anaclysm@sympatico.ca)

**Sent:** Tuesday, November 29, 2005 4:49 PM

**Subject:** Fractal Universe

Dear Zee,

I came across an interesting website aligning with your statement that our reality is fractal based. You may have seen it already but if not then I pass it on :)

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<http://www.fractaluniverse.org/>

Sincerely,

TW

----- Original Message -----

**From:** TW

**To:** [anaclysm@sympatico.ca](mailto:anaclysm@sympatico.ca)

**Sent:** Thursday, December 01, 2005 11:31 AM

**Subject:** Thought and question on pattern

[ photo ]

*Interesting Mandelbrot Fractal variation called Buddhabrot  
It is untouched by artists.*

I've been thinking a lot about pattern lately after reading your two books,  
It has resulted in the bridge idea developing below.

I wanted to run this by you to get any feedback you may care to offer  
on this line of thinking.

-----

Could it be,  
that when Jesus Christ said...  
'No man cometh to the father  
except *diav* (*through, denoting the channel of an act*) me'  
That what he was talking about  
was the opening of the heart  
to embrace and find resonance with  
the pattern or perhaps archetypical pattern  
of the unified spiritual consciousness he modeled?

If so then we begin to understand  
how it also has been said  
that an approach to God  
can be found  
in the manifestations of Creator within Creation  
since from the self similar nature of the fractal  
and the properties of a hologram  
patterns are found within patterns  
and any portion of the pattern  
contains the whole.

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Perhaps then we understand Abraham  
in regards to the sacrifice of His son Isaac  
when through a pure act of Love  
proceeding from the Heart by faith  
He harmonized the dissonant pattern of separation  
and established resonance  
with this same pattern  
and was called justified.

Could it be then  
that there are many angles  
and even methods of approach  
to establish resonance  
with the (archetypical) pattern  
of spiritual consciousness  
that Jesus Christ came  
to demonstrate?

If so then we begin to understand  
how it can be said  
that All nations and All tongues  
will be found  
gathered at the throne of God  
even if many  
never could have heard  
of the person Jesus

---

I also found this photo of a Romanesco vegetable.  
It's one of the more delightful fractal patterns I've seen.

[ photo ]

**From:** Z P C [mailto:anaclysm@sympatico.ca]  
**To:** TW  
**Sent:** December 2, 2005 11:58 AM  
**Subject:** RE: Thought and question on pattern

Dear TW:

Wonderful musings!

Let me prompt you to explore, not by assuming that what you explore already exists, but the kind of exploration that is found in what is possible.

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A fractal is a value interacting pattern. It is derived from allowing two functions to feed, back and forth, successive values, processed by the function on the other side of the double arrow equals sign.

Imagine allowing this to be a chain of functions. Allow function one to feed its value into function two, which, in turn, feeds that value to function three, which can, successively, feed its function back to function one. It is like having a three part harmonically aligned function interactor.

Go on to understand, with greater and greater clarity, that the function, operating in all of creation, is to relate more, to more, more extensively and more appropriately; that form is an artefact of process; that there is a slavery of matter in motion. The dynamic and relating power increases with the energy parceling resolution of the subharmonics of plank's constant, the energy per beat of frequency found in quantum mechanics. Adjacent realities use this energy parcelling.

Can you enjoy that?

You may find a good read in the text of the Aquarian Gospel.

In the late 19th century, there was a movement, called the restoration movement. It was the hope of this movement to not attempt to reform what was such an extensive distortion of what was happening in the first century, but to restore what was happening in the first century. Edgar Cayce was a member of this movement. So was the author of the Aquarian Gospel, Levi Dowling.

I was invited to lecture to a group of psychiatrists and psychologists, in 1969, by Dr, Robert Laidlaw, the head of Psychiatry, at Bellevue Hospital, in New York. There were about 65 of them present. Such as Harmon Bro, the Edgar Cayce scholar, was present. Also present was Arthur Ford, a medium and co-founder of Spiritual Frontiers Fellowship. Arthur Ford broke the Houdini code. He delivered the message from Houdini, after Houdini's death, to Houdini's wife. Arthur Ford was also a member of the restoration movement.

Arthur Ford and I, having both having been educated in the seminaries of the restoration movement, stood in the drive, at Wainwright House, In Rye, New York and shared our common hope: restoration of what was happening in the first century, not like the distortion of churchianity or religiosity.

Subsequently, I was working on a grant from a group in Pennsylvania. I was living in Orillia, Ontario, in a remodelled airplane hanger. One night, my wife had a dream about Arthur being in a hospital. She awoke and told me the dream. In the middle of the night, I called Arthur, in Philadelphia. He had fallen. He couldn't get up.

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He could pull the telephone over, off of the table, when it rang. He answered and immediately said, thank you for hearing my call. I called an ambulance, from Orillia, to go to his home in Philadelphia. He was hospitalized for a while, but never recovered.

There are these beautiful, graceful forthcomings that flow from this commitment to restoration, but it is a greater restoration than simply to what was happening in the first century. It is an enormous scheme to retrieve humanity. We can allow ourselves to be part of it.

However, there is no forcing, no contention, no debate or arguing. It is a gentle, open, allowing, yielding, arousing, stirring process, within us and between us.

I so enjoy what flows within us and between us, as we exchange with one another, and perhaps, with others.

Your brother in restoration of the greater scheme,  
Zee