

Being and Doing Circuits and Systems of Order

The two broad fields which structure the contents
or the components of our subject are:

- 1) the surfaces of form, the structure of substance and doing,
as near-field reflection, reaction and response,
- 2) the nucleus of energy, pattern and being as far-field reflection,
reaction and response.

The structures of consciousness situate:

- 1) at the interface between physical reality and physical consciousness,
the most apparent and immediate consciousness,
named *Uhane* by the Hunas,
- 2) Like a transformer coupling with primary and secondary windings
or primary and secondary related current paths
between the physical consciousness and the body consciousness
lies the biological reality,
- 3) the body consciousness couples to the overself with transpatial
and transtemporal dream structures.

There is a constant interdependent flux of pattern which situates
between the near-field exterior or physical reality and the far-field interior.

The system of energy tends to be parcelled in particle-like charges
and tends to flow in currents with related current paths,
the more near the external, physical and manifest the pattern.

The system of energy tends to be unparcelled, continuous and wave like
and tends to flow radiantly, able to be reflected or refracted,
the more nearly internal, far-field, continuous and unmanifest the pattern.

The overself, as a structure of consciousness, situates at the interface
between the unmanifest and continuous and provides the dream structure,
as a source of pattern that guides the physical consciousness
to encounter and assimilate the disbalanced and discontinuous structures
of creation.

The body consciousness, or *Unihipili*, holds the carry forward
of selected disbalances and discontinuities in the endocrine gland system
or tree of life.

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Our interests, our curiosities, our purposes or goals are ever being prompted
by the release of hormones from the endocrine gland system
which provides promptings, propulsion or drive
towards dream guided experiences.

As sensations report the physical environment, the signals are modulated
by the interface with the thalamus in the brain.

This directs the transformation of sensation into perception
in terms of the imbalances and discontinuities held as karmic issues
in the endocrine system or tree of life.

It is true, "Blessed are the pure in heart, for they shall see God",
because seeing God is the perception made possible by the balanced
and complete endocrine gland system which is pure at the nucleus, the core,
or heart of the biological system.

Our body and our physical experience is a court of last resort
of explicit manifestation of the deficiencies in our creative entanglement.

Where we create and tend or nurture obstructing surfaces which define,
bound, constrain, or restrain the communicative flux or flow.

How important it is that we get out of the way, that we let go,
that we allow transformation and elimination.

But, to get out of the way is to gain translucency, then transparency,
then to even eliminate the refraction of transparency
with complete transformation and elimination.

This is to allow the radiant to shine with fidelity, continuity and clarity
and allow the being to acknowledge without distortion.

Remember, physical reality is obstructed.

Physical reality is partitioned or walled in by the boundaries, the limits,
the rules, the constraints of human creative play.

The creation itself awaits with groaning, the revealing of the children of light,
as the New Testament says.

The children of light shine without refraction,
because even the highly transparent is transformed and eliminated.

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Hell is the walled in place, the obstructed reality.

Evil is the combining of tones and colours, pure in themselves,
which don't interact with resonance and harmony, when the human being
arbitrarily mixes and combines them with designs lacking elegance.

We can make a heaven out of this earth, if we get out of the way, let go
and allow the transformation and elimination to occur.

During our meditations, that is the work.

We want to displace the I am's of the centre of consciousness
which obstructs with the I am's which release the boundaries,
the limits, the rules, the constraints.

We want to transform the indulgent. I am an experiencer to I am a creator.

As a creator we seek to transform and eliminate the obstructions.

As an experiencer, we seek to barter, to condition exchanges,
to furnish a defined self, defined by boundaries, by limits, by rules.

So, whenever the questions of consciousness are overwhelming,
what am I experiencing, we enforce and perceive the obstructions
and our separation.

When our being and doing is as a creator we relax and release the obstructions,
we release, we let go, we get out of the way.

Image: I am a creator, being created, I am a child of light.

I live and make alive. I love. I bless.